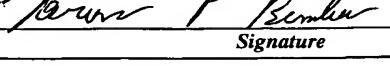




12-19-5

37W

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): <b>Mosing, et al.</b>					<b>Docket No.</b> <b>FRK-102</b>	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10 / 690,920	22 October 2003	Patel, Vishal A.	021897	3673	6867	
<b>Invention:</b> <i>Tubular Connection with Slotted Threads</i>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	43 -	73 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	5 -	13 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> No additional fee is required for amendment.</li> <li><input type="checkbox"/> Please charge Deposit Account No. <span style="float: right;">in the amount of</span></li> <li><input type="checkbox"/> A check in the amount of <span style="float: right;">to cover the filing fee is enclosed.</span></li> <li><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>13-2166</b> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</li> <li><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</li> </ul> </li> <li><input type="checkbox"/> Payment by credit card. Form PTO-2038.</li> </ul>						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 <i>Taras P. Bemko</i> <i>Signature</i>				<i>Dec. 14, 2005</i>		
<b>Taras P. Bemko</b> <b>Reg. No. 52,609</b> <b>The Matthews Firm (Customer No. 021897)</b> <b>2000 Bering Drive, Suite 700</b> <b>Houston, Texas 77057</b> <b>US</b> <b>713-355-4200 Telephone</b> <b>713-355-9689 Facsimile</b>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <hr style="width: 20%; margin: 10px auto;"/> <span style="display: block; text-align: center;">(Date)</span>		
				<i>Signature of Person Mailing Correspondence</i>		
				<i>Typed or Printed Name of Person Mailing Correspondence</i>		

Taras P. Bemko

Reg. No. 52,609

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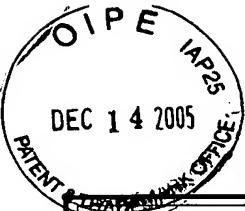
Dated: Dec. 14, 2005

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(Date)

***Signature of Person Mailing Correspondence***

*Typed or Printed Name of Person Mailing Correspondence*



DEC 14 2005

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): **Mosing, et al.**

Docket No.

**FRK-102**

Application No.  
**10 / 690,920**

Filing Date  
**22 October 2003**

Examiner  
**Patel, Vishal A.**

Customer No.  
**021897**

Group Art Unit  
**3673**

Invention:

**Tubular Connection with Slotted Threads**

I hereby certify that the following correspondence:

**Transmittal Letter (General - Patent Pending), and all documents referenced therein**

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

14 December 2005  
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**Matt Robinson**

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**PRACTITIONER'S DOCKET NO.:FRANK'S CASING-102**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

~~ASK~~ IN RE APPLICATION OF: \_\_\_\_\_

SERIAL No.: 10/690,920

FILED: OCTOBER 22, 2003

# TITLE: TUBULAR CONNECTION WITH SLOTTED THREADS

GROUP ART UNIT: 3673  
EXAMINER:  
VISHAL A. PATEL

**COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450  
ATTN: Group 3679**

## RESPONSE

Sir:

Responsive to the Office Action dated September 14, 2005, please enter the following response.

**Current Status of Claims** is reflected in the status/listing of the claims beginning on Page 2.

**Remarks begin on page 13.**